



# NAVY LEAGUE of the UNITED STATES

## COUNCIL REPORT CHANGE FORM 20\_\_

(Revised 11/2011)



### Permanent Council Address/Communication Information

*Please print or type all information*

Information Effective as of:      /      /       
[ MM / DD / YYYY ]

**Council Address** \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Council Website URL \_\_\_\_\_

*Please list all incoming officers and committee chairs*

**President** \_\_\_\_\_ Member # \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
 Bus. Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

**Treasurer** \_\_\_\_\_ Member # \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
 Bus. Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

**Council Contact** \_\_\_\_\_ Member # \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
 Bus. Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_

**Membership** \_\_\_\_\_ Member # \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
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**Retention** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
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Email \_\_\_\_\_

**Recruiting** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
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**Youth Programs** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
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**Newsletter Editor** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
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**Military Affairs** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
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**Legislative Affairs** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
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**Public Affairs** \_\_\_\_\_ Member # \_\_\_\_\_  
Street/PO Box \_\_\_\_\_  
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